



HILLSDALE

COUNTY

4-H

AWARDS

*Application*



<b>Name</b>	
<b>Date of Birth</b>	
<b>4-H Age</b>	
<b>Grade in School</b>	
<b>Number of Years in 4-H</b>	
<b>4-H Club Name(s)</b>	

<b>Awards</b>	<b>Awards Applying For</b>	<b>Awards Previously Received</b>
Young Persons Achievement Award		
Junior County Award Medals		
Intermediate County Award Medals		
Senior County Award Medals		
4-H Capital Experience		
Citizen Washington Focus (D.C.)		
National 4-H Congress		
Key Club Award		
Frank Proctor Memorial Award		
"I Dare You Award"		
Susan Trausch Memorial Award for Crafts		
Susan Traush Memorial Award for Rabbits		
Mary Dillon Memorial Award for Dairy		

<b>Programs</b>	<b>Years Attended</b>
Exploration Days	
State 4-H Awards Program	
State 4-H Dog Show	
State 4-H Goat Show	
State 4-H Horse Show	
State 4-H Rabbit Show	
State 4-H Shooting Sports	
Michigan Dairy Conference	
Michigan Livestock Expo/ Dairy Days	
Michigan Youth Conservation Camp	

# AWARD DESCRIPTIONS

**4-H Young Person's Achievement Award:** Any 4-H member 8-11 years of age is eligible. Members may only receive this award once during their 4-H Career. Honorable Mentions considered. Sponsored by the 4-H Council.

**Junior County Award Medals:** Any 4-H member 8-10 years of age is eligible. A 4-H member will not be awarded more than two medals in a calendar year. Members must have at least one year's experience in the project area. List specific projects (Example, Beef, Rabbits, Photography, and Foods & Nutrition). Sponsored by a variety of national donors and the 4-H Council.

**Intermediate County Award Medals:** Any 4-H member 11-14 years of age is eligible. A 4-H member will not be awarded more than two medals in a calendar year. Members must have at least two years' experience in the project area. List specific projects (Example, Equine, Swine, Achievement, and Shooting Sports). Sponsored by a variety of national donors and the 4-H Council.

**Senior County Award Medals** Any 4-H member 15 years and older is eligible. A 4-H member will not be awarded more than two medals in a calendar year. Members must have at least two years' experience in the project area. List specific projects (Example: Leadership, Public Speaking, Achievement and Baking). Sponsored by a variety of national donors and the 4-H Council.

**Michigan Capitol Experience** (March): This award is for youth 4-H age 13 (as of January 1st) and up. Members may only receive this award once during their 4-H career. 4-H Capitol Experience is an annual three-day conference that helps prepare youth for active citizenship by focusing on civic engagement and public policy. You will experience state government in action and learn how you can influence policy issues. Participants interact with legislators, state agency staff, lobbyists, and other resource people to learn how policy is made. Simulations and activities are incorporated to reinforce and apply what is learned about government.

\*\*\*The total cost of Capitol Experience is approximately \$385.00. Your share of the cost will be \$100.00 plus some out-of-pocket meals. The 4-H Council will cover the remainder of the cost (approximately \$285.00). Participant share must be paid by February. Transportation to the event is the responsibility of the family.

**Washington D.C. Trip – Citizen Washington Focus (CWF)** (June) This award is for youth 4-H age 14 (as of January 1st) and up. Members may only receive this award once during their 4-H career. This is a weeklong trip to Washington D.C. to attend the Citizen Washington Focus program. The trip tentatively includes a night in Gettysburg to visit the National Museum and Civil War Battle Fields, as well as visits to the Capitol, Mount Vernon, Arlington National Cemetery, Presidential and War Monuments and much more.

\*\*\*The cost of the CWF trip will approximately be \$2,000 plus 6 meals in route and on delegate day. The Michigan 4-H Delegation will travel by charter bus to D.C. If selected, the 4-H Council will cover approximately \$1,600 of the cost. Your share will be approximately \$400 and all out-of-pocket expenses. Participant share must be paid in January.

**National 4-H Congress** (November in Atlanta, Georgia): This award is for youth 4-H age 15 years and older. It is to attend the National 4-H Congress in Atlanta, Georgia. Members may only receive this award once during their 4-H career.

The total cost of the Atlanta, Georgia National 4-H Congress trip is approximately \$1,800.00 - \$2,000.00 (which includes airfare). If selected, the 4-H Council will cover approximately \$1,600.00 of the costs. Your share will be the remainder of the fee and other out-of-pocket expenses. Participant share must be paid in the summer of 2023.

**4-H Hillsdale County Key Club Award** Any 4-H member 15 years of age and older may apply. Members must have completed three years of club work, taken at least two 4-H projects, served as a teen leader, participated in three districts and/or state 4-H events. Members may only receive this award once during their 4-H career.

**“I Dare You” Leadership Award:** Any 4-H member who is a Junior or Senior in high school is eligible for this award. The award is presented as recognition of excellence in character and well-balanced personal development qualities of constructive leadership. Members may only receive this award once during their 4-H career. Sponsored by the 4-H Council and the American Youth Foundation.

**Frank Proctor Memorial Award:** Any 4-H member who is a Junior or Senior in high school or a college freshman that is an active teen leader and/or club officer may apply. Members must have at least three consecutive years in any one project or combination of project areas. This award is given to an overall outstanding 4-H youth. Members may only receive this award once during their 4-H career.

**Frank Proctor** was a former Hillsdale businessperson who supported building youth leadership skills and community involvement.

**Susan Trausch Memorial Award for Rabbits:** Any 4-H member that is 15 years and older is eligible. Members must have at least three (3) consecutive years in the rabbit project. Members may only receive this award once during their 4-H career. Sponsored by the Country Get-A-Longs 4-H Club. Application for this award **must be handwritten**.

**Susan Trausch Memorial Award for Crafts:** Any 4-H member 8-11 years of age is eligible. Members must have participated as a 5–7-year-old in a craft project to be eligible for this award. Members may only receive this award once during their 4-H career. Sponsored by the Country Get-A-Longs 4-H Club. Application for this award **must be handwritten**.

**Susan Trausch** was a long time 4-H Project and Administrative Leader for the Country Get-A-Long 4-H Club.

**Dairy Leaders Scholarship: See Rules/Guidelines below**

1. Must be a graduating high school student or in advanced education.
2. Priority is given to students who have participated in the 4-H/FFA Dairy program for three years.
3. The amount and number of scholarships to be determined each year by the 4-H Dairy Leaders Committee. The committee also has the choice not to award any.
4. A committee of appointed 4-H Dairy Leaders will award scholarships.
5. Check will be written to educational institution.

**PARENTS:**

I am aware that my child \_\_\_\_\_ is applying for the Capitol Experience, CWF and/or the National 4-H Congress Awards trip. I am aware that these awards involve a cost for the award recipient. I have read the breakdown of the cost in the awards descriptions and understand that I must make a payment of \$100.00 for Capitol Experience; and/or a payment in January of \$400.00 for the CWF Awards Trip; and/or a payment of approximately \$400.00 in the summer for the National 4-H Congress Award if my child is selected. In addition, there are out-of-pocket expenses for each participant.

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**Parent(s)/Guardian(s) Signature**

\_\_\_\_\_  
**Date**







**SUSAN TRAUSSCH MEMORIAL AWARD  
FOR CRAFTS – (8-11 years of age)  
PLEASE NEATLY HAND-WRITE**

To be considered for this award you must also complete the County Awards Form.

Please list your involvement and all projects participated in as a 5-7 years old 4-H member. We would like to know about all projects you completed. **PLEASE NEATLY HAND-WRITE**

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What is your favorite craft project? Why? **PLEASE NEATLY HAND-WRITE**

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What do you like about being in 4-H? **PLEASE NEATLY HAND-WRITE**

Lined writing area consisting of 25 horizontal lines for handwritten text.

**SUSAN TRAUSCH MEMORIAL AWARD FOR RABBITS  
(15 Years and older)  
PLEASE NEATLY HAND-WRITE**

To be considered for this award you must also complete the County Awards Form.

Please tell us what you have done to promote the rabbit project in your club? (Example: teen leader, workshops, and activities). **PLEASE NEATLY HAND-WRITE**

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What have you learned and enjoyed about participating in the 4-H Rabbit Project? **PLEASE NEATLY HAND-WRITE**

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LETTER OF RECOMMENDATION:

To be completed by your Administrative Leader, Project Superintendent, or Committee President.

**Leaders:** Describe the members' contribution and leadership they have shown in your 4-H club. Tell us in your words if the 4-H member is deserving of the award(s) & medals they applied for.

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This 4-H member is deserving of consideration for 4-H Awards: \_\_\_\_ Yes \_\_\_\_ No

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4-H Representative Signature

\_\_\_\_\_  
Date